



TOWN OF PALM BEACH

Town Manager's Office

**TENTATIVE-
SUBJECT TO
REVISION**

SHORE PROTECTION BOARD MEETING

AGENDA

THURSDAY, FEBRUARY 26, 2015

9:00 AM

**TOWN COUNCIL CHAMBERS
360 SOUTH COUNTY ROAD**

WELCOME!

The progress of this meeting may be monitored by visiting the Town's website (www.townofpalmbeach.com) and selecting "Live Meeting Audio" under the "Your Government" tab. If you have questions regarding that feature, please contact the Office of Information Systems (561) 227-6315. The audio recording of the meeting will appear within 24 hours after the conclusion of the meeting under "Agendas, Minutes, and Audio."

I. CALL TO ORDER

II. ROLL CALL

E. Llwyd Ecclestone, Chair
Kane Baker, Shore Protection Board Member
J. Patterson Cooper, Shore Protection Board Member
Gerald Frank, Shore Protection Board Member
Lee David Goldstein, Shore Protection Board Member
Lewis Katz, Shore Protection Board Member
Richard Raffo, Shore Protection Board Member

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF AGENDA

V. COMMUNICATIONS FROM SHORE PROTECTION BOARD MEMBERS

VI. COMMUNICATIONS FROM CITIZENS – 3 MINUTE LIMIT PLEASE

VII. CURRENT SHORELINE CONDITION ASSESSMENT AND 2015 SAND PLACEMENT UPDATES [Robert Weber, Coastal Coordinator]

- VIII. LAKE WORTH INLET SAND BYPASSING
[Robert Weber, Coastal Coordinator, Mike Jenkins, Ph.D, P.E., Coastal Engineering Principal, Applied Technology & Management, Inc., and Robert Hamilton, P.E, President, Woods Hole Group]
- IX. 2014 TOWNWIDE SEDIMENT BUDGET REVIEW AND EROSION RATES DISCUSSION
[Robert Weber, Coastal Coordinator, Mike Jenkins, Ph.D, P.E., Coastal Engineering Principal, Applied Technology & Management, Inc., and Robert Hamilton, P.E, President, Woods Hole Group]
- X. GROIN REHABILITATION PLAN
[Robert Weber, Coastal Coordinator, and Thomas Pierro, P.E., Director, Coastal Planning & Engineering, Inc., A CB&I Company]
- XI. REASONABLE RESPONSIVENESS BY TOWN STAFF TO INQUIRIES AND DOCUMENTS SUBMITTED BY THE PUBLIC
[Thomas G. Bradford, Town Manager]
- XII. TOPICS FOR FUTURE SPB MEETING ON MARCH 26, 2015

Reach 7/Phipps Ocean Park Beach Renourishment Project
FY 2016 Coastal Management Program Budget
- XIII. ANY OTHER MATTERS
- XIV. ADJOURNMENT
- Note:** Disabled persons who need an accommodation in order to participate in the Town Council Meeting are requested to contact the Town Manager's Office at 838-5410 or through the Florida Relay Service by dialing 1-800-955-8770 for voice callers or 1-800-955-8771 for TDD callers, at least two (2) working days before this meeting.