



TOWN OF PALM BEACH

TENTATIVE AGENDA:
SUBJECT TO REVISION

REVISED

12:39 pm, Jun 12, 2019

LANDMARKS PRESERVATION COMMISSION
TOWN COUNCIL CHAMBERS
SECOND FLOOR, TOWN HALL
360 SOUTH COUNTY ROAD, PALM BEACH

June 19, 2019
09:30 A.M.

The progress of this meeting may be monitored by visiting townofpalmbeach.com and clicking on "Meeting Audio" in the left hand column. If you have any questions regarding that feature, please contact the Office of Information Systems (561) 227-6315. The audio recording of the meeting will appear within 12 hours after the conclusion of the meeting under "Agendas, Minutes, and Audio."

- I. **CALL TO ORDER**
- II. **ROLL CALL**
Edward Austin Cooney, Chairman
Richard Rene Silvin, Vice Chairman
Jacqueline Albarran, Member
Patrick Segraves, Member
John T. Gannon, Member
Kim Coleman, Member
Sue Patterson, Member
Anne Metzger, Alternate Member
Marcia M. Cini, Alternate Member
Fernando Wong, Alternate Member
- III. **PLEDGE OF ALLEGIANCE**
- IV. **APPROVAL OF THE MINUTES OF THE MAY 22, 2019 MEETING**
- V. **APPROVAL OF THE AGENDA**
- VI. **ADMINISTRATION OF THE OATH TO PERSONS WHO WISH TO TESTIFY**
- VII. **COMMENTS FROM THE PUBLIC AND COMMISSION MEMBERS: (Please limit comments to 3 minutes):**

VIII. INFORMAL REVIEW

1. Bradley Park Hotel – Courtyard Awning

IX. PUBLIC HEARINGS

1. Application for Certificate of Appropriateness #019-2019
Address: 244 Nightingale Trail
Owner/Applicant: 244 Nightingale LLC
Professional: McAlpine
Project Description: This property was previously approved under case number COA-006-2019 and zoning case number Z-18-00168. Was granted FEMA site elevation variance. In original, approved presentation: Additions and renovations to the property located at 244 Nightingale Trail. All additions to occur on south side of the property, away from the street. New construction to match detailing & finished of existing structure. Hardscape & landscape changes on all sides of the property. Paint entire structure white (incl. stone). Interior demolition and renovation of both floors. All electrical, lighting, cabinetry, plumbing fixtures, appliances and HVAC equipment to be removed and replaced. Changes: all new windows in arrangements, as shown, with black frames. New entry door, sidelites and transoms to meet code requirements.

Call for disclosure of ex parte communication.

X. DISCUSSION ITEM

1. Discussion of potential properties to consider for Landmark Designation.

XI. COMMENTS OF THE LANDMARKS PRESERVATION COMMISSION AND PLANNING, ZONING & BUILDING DEPARTMENT DIRECTOR.

XII. ADJOURNMENT

Note 1: If a person decides to appeal any decision made by this Commission with respect to any matter considered at this meeting or hearing, he/she will need a record of the proceedings, and that, for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which records include the testimony and evidence upon which the appeal is to be based.

Note 2: Disabled persons who need an accommodation in order to participate in this Commission Meeting are requested to contact the Town Manager's Office at 838-5410 or through the Florida Relay Service by dialing 1-800-955-8770 for voice callers or 1-800-955-8771 for TDD callers, at least five (5) working days before this meeting.